

# ALLOCATION & STORAGE COMMITTEE

## Agenda

10:00 A.M.

Tuesday, March 11, 2025

District Office 31717 United Avenue, Pueblo Colorado 81001

Zoom Meeting: <https://us02web.zoom.us/j/86897524063> Meeting ID: 868 9752 4063

Dial by your location: +1 719 359 4580 US

Find your local number: <https://us02web.zoom.us/u/kcdcxQtYu>

Meeting Room will open 15 minutes prior to scheduled time

**I. Call Meeting to Order**

**II. Establishment of Quorum**

**III. Introduction of Visitors**

**IV. Committee Members:**

Andy Colosimo – Chairman, Howard “Bub” Miller – Vice-Chairman

Matt Heimerich, Tom Goodwin, Alan Hamel, Curtis Mitchell, Justin DiSanti, Bill Long,  
and Leann Noga

**V. Approval of Minutes:**

A. Thursday, February 6, 2025

**VI. Presentations:**

A. Approach to 2025 Water Year – Leann Noga

B. Water Resource Engineer update – Leann Noga

C. Fryingpan-Arkansas Project Snowpack & Water Supply Outlook – Gordon Dillon

1. Ag Carry Over

**VII. Action Items:**

**VIII. Information Items:**

**IX. Other Business:**

A. Next Meeting

**X. Adjourn**